

State of Georgia Campaign Contribution Disclosure Report

1. Check One:

☒ **Original Report**

OR

☐ **Amendment**
(Please indicate Reporting Period
and Year of Original)

2. Filing is being made on behalf of:

☐ Candidate or Public Official
(Office sought or held):

[Include county, municipality, district, post or judicial circuit (ie. House District 113)]

OR

☒ Report of Organization or Person Other than Candidate's Campaign Committee

Committee to Elect Ed McIntyre Mayor

Filing office use
RECEIVED

OCT 07 2002

BOARD OF ELECTIONS
One Earlier of Post
Mark of Hand
Richmond County, Georgia
Delivered Date

3. Identifying and Contact Information

(1) Committee to Elect Ed McIntyre Mayor (2) 10-3-02
Full Name of Candida or Non-Candidate Campaign Committee (PAC, Corporation, etc) Today's Date

(3) 360 Bay Street Suite 101 Augusta, Richmond Georgia 30901

Mailing Address City County State Zip Code

(4) (706) 724-6788 and / or (706) 774-6269
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? **Y or N** (6) If so, is the Committee registered with the Secretary of State? **Y or N**

(7) If so, complete the following: Eugene Hunt
Name of Chairperson and / or Treasurer of said committee

4. Period for which you are Reporting You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <ul style="list-style-type: none"> Persons elected to office in each year following the year in which the election occurs Persons leaving office with excess funds until such funds are expended as provided in the Act Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only). 	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, <u>2002</u> (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

Verification by Oath or Affirmation

State of Georgia County of Richmond
I, Eugene Hunt, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

Oct 3rd, 2002

Franklin A. Ramsay
Notary Public

My Commission expires

3-5, 2003

Eugene Hunt
a. Signature of Candidate or b. Organization/Chairperson/Treasurer

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

Full name of (check only one box and complete):

☐ **Public Officer or Candidate:** _____

☒ **Other Person or Organization required to file report:** Committee to Elect Ed McIntyre Mayor

Contributions Received

1	I have: <input type="checkbox"/> No contributions to report. <input checked="" type="checkbox"/> The following contributions, including Common Source, to report:		
		In-Kind Estimated Value	Cash Amount
2	A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the In-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous we.) or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns.	If this is the first report of the Reporting Cycle* Enter 0.	
3	Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!		19,200.00
4	Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		8,520.00
5	Total contributions reported this period (line 3 + 4).		27,720.00
6	Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.		27,720.00

Expenditures Made

7	I have: <input type="checkbox"/> No expenditures to report. <input checked="" type="checkbox"/> The following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0		
9	Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!		6,279.73
10	Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.		182.92
11	Total expenditures reported this period (line 9 + 10).		6,462.65
12	Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*.		6,462.65
13	Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).		21,257.35

*O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

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State of Georgia - Campaign Contribution Disclosure Report

Listed Expenditures Made of \$101.00 or More

(1) Name Committee to Elect Ed McIntyre

☒ Original

☐ Amendment

* Number	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
	Board of Elections 530 Greene St. Augusta, GA 30911	08/20/02		Qualifying fee(Mayor)	\$ 1,950.00
	Board of Elections Augusta, GA	09/16/02		Voters list	\$ 338.00
	Graphis Impression Pipeline Plaza 3843-A Wrightsboro Rd Augusta, GA 30909	09/04/02	Printing Company	Printed Matter	\$ 800.00
	Multi Media 602 Sharton Dr. Augusta, GA 30907	09/25/02	Printing Company	Printed Matter	\$2,383.73
	Multi Media Augusta, Ga 30907	09/10/02	Advertising Agency	T.V. & Radio Ads	\$ 450.00
	Postmaster Augusta, GA 30901	09/25/02	Advertising Agency	T.V. & Radio Ads	\$ 135.00
		/ /	U.S. Post Office	Postage	\$ 223.00
Page Total**:					\$ 2,79.73

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

**For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

Page ____ of ____

State of Georgia - Campaign Contribution Disclosure Report

Listed Contributions Received of \$101.00 or More

(1) Name Committee to Elect Ed McIntyre Mayor

- ☒ Original
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	PRAD Group, Inc 101 Marietta St Atlanta, GA	/ /			Mayor 2002	\$ 1000.00	\$	
	OMI P.O. Box 6607 Englewood, CO	/ /			Mayor 2002	\$ 500.00	\$	
	Eddie Johnson 2756 Barton Chaple Augusta, GA 30906	/ /			Mayor 2002	\$ 1000.00	\$	
	R. Calvin Brown 1540 Flagler Dr. Augusta, GA 30909	/ /			Mayor 2002	\$ 2000.00	\$	
	Ezra Hatcher 3612 Soham Ct. Heph, GA 30815	/ /			Mayor 2002	\$ 1000.00	\$	
	Thomasina Hatcher 2290 White Road Augusta, GA 30904	/ /			Mayor 2002	\$ 1000.00	\$	
Page Total**:						\$ 6,500.00	\$	

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Page 1 of 4

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Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	Willie Rivers 528 Hillwood Dr. Augusta, GA 30909	/ /			Mayor 2002	\$ 300.00	\$	
	Leonard Hart 4306 Creekview Dr Heph. GA 30815	/ /			Mayor 2002	\$ 500.00	\$	
	Robert Hale 3009 Deans Bridge Augusta, GA 30906	/ /			Mayor 2002	\$ 500.00	\$	
	Joe & Elizabeth Pond 555 Blanchard Rd.	/ /			Mayor 2002	\$ 2,000.00	\$	
	Keith Moses 3712 Executive Dr. Martinez, Ga	/ /			Mayor 2002	\$ 500.00	\$	
	Creative Colors 512 Reynolds St. Augusta, GA 30901	/ /			Mayor 2002	\$ 2,000.00	\$	
Page Total**:						\$ 4,800.00	\$	

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Page 2 of 4

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* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor		(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer		Estimated Value	Description
	William Butler 12839 N.E. 83rd Kirkland, WA	___/___/___			\$ 1,000.00		
	Marshall Curtis 1520 Laney-Walker Augusta, GA 30904	___/___/___	Pharmacist	Self	\$ 500.00		
	Butler Automotive 1401 Reynolds St. Augusta, GA 30901	___/___/___	Auto Repair		\$ 300.00		
	Thomas Walker 2063 Wharton Dr. Augusta, GA 30904	___/___/___	Retired		\$ 200.00		
	Brett McGuire 319 Heath Dr. Augusta, GA 30909	___/___/___	Manager		\$ 500.00		
	G. W. Prince 209 5th Street Augusta, GA 30901	___/___/___	Retail	Self	\$ 1,000.00		
Page Total**:						\$ 3,500.00	\$

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		Date Contribution Received	Occupation	Employer			Estimated Value	Description
	Onyx Entertainment 2958 Wm. Few Pkwy Evans, GA 30809	/ /			Mayor 2002	\$1,000.00	\$	
	Gary Bowles 1012 Tindon St. Augusta, GA	/ /			Mayor 2002	\$2,000.00	\$	
	Rosa Williams 3906 Crossing Ct. Heph, GA 30815	/ /			Mayor 2002	\$200.00	\$	
	Edward Williams # 75 Piedmont Ave NE Ste 440	/ /			Mayor 2002	\$200.00	\$	
	Dr. Victor Thomas 1118 Maple Ridge Evans, GA	/ /			Mayor 2002	\$500.00	\$	
	Jonre Yu 4349 Miller Dr. Evans, G	/ /			Mayor 2002	\$500.00	\$	
Page Total**:							\$4,400.00	\$

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